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Secretary: Ida Foch

Hospital Visitations: Anne Roman

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Atrium: Anita Markle, Lily McCullough, Marie Lehman

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Italian Pastoral Care Giver: Antonia Ciuffetta Italian Committee: Antonietta Miniaci



Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm

Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

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THE POWER OF FAITH TRANSCENDS MAN'S STRENGTH

The one word faith can have two meanings. One kind of faith concerns doctrines. It involves the soul's assent to and acceptance of some particular matter. It also concerns the soul's good according to the words of the Lord: Whoever hears my voice and believes in him who sent me has eternal life, and will not come to be judged. And again: He who believes in the Son is not condemned, but has passed from death to life.

How great is God's love for men! Some good men have been found pleasing to God because of years of work. What they achieved by working for many hours at a task pleasing to God is freely given to you by Jesus in one short hour. For if you believe that Jesus Christ is Lord and that God raised him from the dead, you will be saved and taken up to paradise by him, just as he brought the thief there. Do not doubt that this is possible. After all, he saved the thief on the holy hill of Golgotha because of one hour's faith; will he not save you too since you have believed?

The other kind of faith is given by Christ by means of a special grace. To one wise sayings are given through the Spirit, to another perceptive comments by the same Spirit, to another faith by the same Spirit, to another gifts of healing. Now this kind of faith, given by the Spirit as a special favor, is not confined to doctrinal matters, for it produces effects beyond any human capability. If a man who has this faith says to this mountain move from here to there, it will move. For when anybody says this in faith, believing it will happen and having no doubt in his heart, he then receives that grace.

It is of this kind of faith, moreover, that it is said: If you have faith like a grain of mustard seed. The mustard seed is small in size but it holds an explosive force; although it is sown in a small hole, it produces great branches, and when it is grown birds can nest there. In the same way faith produces great effects in the soul instantaneously. Enlightened by faith, the soul pictures God and sees him as clearly as any soul can. It circles the earth; even before the end of this world it sees the judgment and the conferring of promised rewards. So may you have the faith which depends on you and is directed to God, that you may receive from him that faith too which transcends man's capacity. (From a catechetical instruction by Saint Cyril of Jerusalem, bishop)

SVDP BUNDLE UP SUNDAY this weekend. Please bring your gently used clothing & household items to the truck at the church on these days ONLY. We appreciate your donations which will help so many families in need.

MARYGROVE CAMP COLLECTION next weekend. Marygrove Camp is a residential camp for girls ages 5-13. The Society of St. Vincent de Paul helps over 1,000 girls each summer. Each camper's holiday is fully subsidized through the generous support of the annual camp collection held in parishes throughout the Archdiocese of Toronto.

THE SANCTUARY LAMPS THIS WEEK BURN FOR:

The Special Intentions of Anna Gorzkiewicz & Vito Catricala

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Form of the Rosary by Fr. Marco Testa will be on sale after all the Masses this weekend and is also available at the Parish Office. This volume, reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. It brings together different traditional elements of a prayer that over centuries has evolved and which continues to form the faithful in the Gospel. By combining these deeply spiritual and theological formulae with the Hail Mary, the more ancient form of the rosary is wedded to its more recent expression. There are three Psalters or groupings of fifty meditations in this collection. The clausular rosary consecrates a particular mystery of the life of Jesus to each Hail Mary. Since this form of prayer aims to lead towards contemplation of the Mystery of Christ, the quantity of prayers is not what matters. It is for you to determine the number of themes you wish to contemplate. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

REMINDER that as we enter into the summer season, let us remember that the Church is God's house and that **modest** attire should be worn at all times in this sacred place. The Catechism of the Catholic Church #1378 teaches us: "to prepare for worthy reception of this Sacrament, the faithful should observe the fast required.... Bodily demeanour (gestures, clothing) ought to convey the respect, solemnity and joy of this moment when Christ becomes our guest.

THANK YOU!!! To everyone who supported Campaign Life Coalition and the Catholic Women's League by buying *Our Lady's Psalter* books and for participating in the Rosary raffle this past weekend. \$543.00 total will be donated to Campaign Life Coalition and \$150.00 to the Catholic Women's League. Winner of the Rosary raffle: Maggie Pavao.

BEREAVED PARENTS are invited to attend a meeting on Monday, June 25th at 7:30 p.m. at St. David's Church Hall, Maple, ON It will be the beginning of a group dedicated to parents who have lost a child.

TWO HEARTS ROSARY PRAYER GROUP invites everyone to pray the 4 mysteries of the Rosary on Wednesdays at 5:30 p.m. in the Church.

VOLUNTEERS NEEDED St. Mary Immaculate Church provides a Sunday service for all residents at the long term care facility at York Central Hospital. The service is on the first Sunday of each month and volunteers are needed to assist in enabling the residents to participate in the service. If you have been thinking about how you can serve for our community, this is a **"great place to start".** We welcome all volunteers for this vital outreach to our beloved fellow Christians who also desire to experience the love of Christ through the generosity of your time. For more information, please email Deaconjosephsmi@gmail.com.

HOLY MASS IS THE SACRIFICE OF THE CROSS

Indeed, inasmuch as it renews the Sacrifice of Jesus' Passion and Death, the Holy Mass, even taken alone, is great enough to restrain divine justice. St. Teresa of Jesus said to her daughters, "Without the Holy Mass, what would become of us? All here below would perish, because that alone can hold back God's arm." Without it the Church certainly would not last and the world would become hopelessly lost. "It would be easier for the world to survive without the sun than to do so without the Holy Mass," said Padre Pio of Pietrelcina. He was following St. Leonard of Port Maurice who had said, "I believe that if there were no Mass, the world would by now have sunk into the abyss under the weight of its wickedness. The Mass is the powerful support which sustains it."

Wonderful are the saving effects which every Sacrifice of the Mass produces in the souls of those who participate. It obtains sorrow and pardon for sins; it lessens the temporal punishment due to sins; it weakens the influence of satan and the untamed impulses of our flesh; it strengthens the bonds of our union in the Body of Christ; it protects us from danger and disaster; it shortens the punishment of Purgatory; it obtains for us a higher degree of glory in Heaven. "No human tongue," said St. Laurence Justinian, "can enumerate the favors that trace back to the Sacrifice of the Mass. The sinner is reconciled with God; the just man becomes more upright; sins are wiped away; vices eliminated; virtue and merit gain growth and the devil's schemes are frustrated."

And so St. Leonard of Port Maurice did not tire of exhorting the crowds which listened to him, "O you deluded people, what are you doing? Why do you not hasten to the churches to hear as many Masses as you can? Why do you not imitate the Angels who, when a Holy Mass is celebrated, come down in squadrons from Paradise and take their stations about our altars in adoration to intercede for us?"

If it is true that we all have need of graces for this life and for the next, nothing can win them from God like the Holy Mass. St. Philip Neri used to say, "With prayer we ask graces from God; in the Holy Mass we constrain God to give them to us." The prayer offered during Holy Mass engages our whole priesthood, both the ministerial priesthood even apart from that of the individual priest at the altar and the common priesthood of all the faithful. In Holy Mass our prayer is united with Jesus' prayer of agony as He sacrifices Himself for us. In a special way during the Canon, which is the heart of the Mass, the prayer of all of us becomes also the prayer of Jesus, present amongst us. The two Mementos of the Roman Canon during which the living and the dead are remembered, are precious moments for us to present our petitions. Also, in those supreme moments when Jesus in the priest's hands undergoes His Passion and Death, we can beg for our own needs and we can recommend both living and deceased persons who are dear to us. Let us take care to profit by this. The Saints held this to be very important, and when they recommended themselves to the prayers of priests, they asked them to remember them above all during the Canon. It will particularly be at the hour of our death that the Masses we have devoutly heard will bring us our greatest consolation and hope, and one Mass heard during life will be more profitable than many Masses heard by others in our behalf after our death.

(Taken from Jesus Our Eucharistic Love by Fr. Stefano Manelli)

17 giugno 2012- 11^a del tempo ordinario

L'uomo getta il seme nella terra quando semina la buona intenzione nel suo cuore. E, gettato il seme, dorme, perché riposa nella speranza dell'opera buona. Il seme germoglia e cresce come, egli stesso non lo sa. Lo stelo, ancora tenero, arriva alla spiga, quando la virtù concepita nell'anima si traduce nell'opera buona; fruttifica il chicco pieno quando la virtù ha fatto tanto progresso da produrre un'opera vigorosa e perfetta. Questa è l'età matura dello Spirito Santo (Gregorio Magno, Omelie su Ezechiele, 2,3,5).

Simile a un granello di senape è il regno di Dio. Il regno è Cristo, come un grano di senape, in tutto il mondo è cresciuto nell'albero della croce. Cristo uomo ha ricevuto il grano di senape (cioè il regno di Dio), lo ha seminato nel suo giardino divenuto splendido per i virgulti dei fedeli, i gigli delle vergini, le rose dei martiri, odoroso di fiori eterni. Cristo nell'albero della croce. Cristo uomo ha ricevuto il grano di senape (cioè il regno di Dio), lo ha seminato nel suo giardino con la promessa del suo regno che ha messo radici nei patriarchi, è nato nei profeti, è cresciuto negli apostoli, ha prodotto nella chiesa un grande albero dai molteplici rami (Pietro Crisologo, Sermoni 98, 3.5.6).

Ma l'uomo può rivolgersi al bene soltanto nella libertà, quella libertà in cui i nostri contemporanei tanto tengono e ardentemente cercano, e a ragione. Spesso però la coltivano in malo modo, come licenza di fare qualunque cosa purché piaccia, anche il male. La vera invece, è nell'uomo libertà, segno dell'immagine divina. Dio volle, infatti, lasciare l'uomo in balia del suo proprio volere, così che esso cerchi spontaneamente il suo Creatore, e giunga liberamente, con l'adesione a lui, alla piena e beata perfezione. Perciò la dignità dell'uomo richiede che egli agisca secondo scelte consapevoli e libere, mosso cioè e indotto da convinzioni personali, e non per un cieco impulso interno o per mera coazione esterna. Ma l'uomo ottiene tale dignità quando, liberandosi da ogni schiavitù di passioni, tende al suo fine con scelta libera del bene, e si procura da sé e con la sua diligente iniziativa i mezzi convenienti. La libertà dell'uomo, che è stata ferita dal peccato, può rendere pienamente efficace questa ordinazione verso Dio solo con l'aiuto della grazia di Dio. Ogni singolo uomo, poi, dovrà rendere conto della propria vita davanti al tribunale di Dio, per tutto quel che avrà fatto di bene e di male (Conc. Vat. II, Cost. Gaudium et spes, 17)."

"In ogni tempo tu doni energie nuove alla tua chiesa e lungo il suo cammino mirabilmente la guidi e la proteggi. Con la potenza del tuo santo Spirito le assicuri il tuo sostegno, ed essa, nel suo amore fiducioso, non si stanca mai d'invocarti nella prova, e nella gioia sempre ti rende grazie per Cristo nostro Signore" (prefazio IX del tempo ordinario).

MASS INTENTIONS		June 17-23
SUN.	9:30 a.m.	+Walter Gargaro
		+Maria Pia Ruscica
		+Nunzia Di Taranto
		+Paola & Clarice Maria Nelli
		++Lucia Scianitti Mancinelli
		+Antonio & Maria Scianitti
		+Giuseppe & Loreto Iacobelli
		+Domenico & Pasqualina
		D'Agostini
		+Maria Facchini
		+Isabel Leal
MON.	8:00 a.m.	+Aquilina M. De Leon
TUE.	8:00 a.m.	+William Troy
WED.	8:00 a.m.	+ Anton Muhar
	7:00 p.m.	In honore S. Giuseppe
		+Luciano & Natalina Piccolo
		+Arnaldo & Adriano Granata
		+Tony Billotta
		+Alberto Perricciolo
THURS	8:00 a.m.	+Holy souls in Purgatory
FRI.	8:00 a.m.	+Holy Souls in Purgatory
	7:00 p.m.	In reparation to the Sacred
		Heart of Jesus
		In thanksgiving
		Special Intention
		+Betty Turbach
SAT.	8:30 a.m.	In reparation to the Immaculate
		Heart of Mary
		+Louis Pomeroy

PLEASE REMEMBER OUR SICK

Special Intention

Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet, Enrico Carusi, Esmy, Bruno Cassara, Joe Cinno, Manuela Clement, Alan & Carol Cook, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Clarence Fonceca, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Kaliopi & Eugenia Pandelopoulou, Esmy, Domenico Pileggi, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra Weinholdt, Kathleen Whelan, Ted Zygmunt, Helen & Catherine.

June is the Month of the Sacred Heart of Jesus!

PRAYER TO THE ETERNAL FATHER

0 eternal Father, through the Divine Heart of Jesus, I adore You for all those adore You not; I love You for all those who do not love you. I go in spirit through the whole world to seek for souls redeemed by the Blood of Jesus. I embrace them in order to present them to You in His Sacred Heart, and in union with Your merciful Heart, I ask for their conversion.

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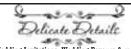
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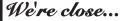


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